

# Ramakrishana Mission Vidyamandira (A Residential Autonomous College with PG Section) Belur Math::Howrah – 711202

**Department of Philosophy** 

# Recommended Syllabi of Semester I to VI

For

Four Year B.A Major & Minor in Philosophy

# Course structure with credit

Sem.	Major	Minor	MD*	AEC*	SEC*	SI*	VAC*	Total
1	4	4	3	2	3		4	20
2	4	4	3	2	3		4	20
3	8	4	3	2	3			20
4	16	4		2				22
5	16	4				2		22
6	16	4						20
7	16	4						20
8	4+12	4						20
Total	84+12	32	9	8	9	2	8	164

- \*MD Multidisciplinary Course
- \*SEC Skill Enhancement Course
- \*VAC Value Added Course
- \*AEC Ability Enhancement Course
- \*SI Summer internship

## Semester Wise Detailed Syllabi

#### **First Semester**

#### Common Course (Major/ Minor)

Course Code: 1PHICOC1 (Credits: 4: 60 Hours; Full Marks: 100 Marks) Course Name: <u>Indian Philosophy I & Western Philosophy I</u>

**Course Content:** 

#### Unit – I

#### **Indian Epistemology**

- a. **Introduction**: Origins of Indian Philosophy, Division of Indian Philosophical Schools Āstika and Nāstika, Some main features of Indian Philosphy
- b. Cārvāka School Epistemology, Metaphysics & Ethics
- c. Jainism: Introduction, Anekāntavāda, Syādvāda and, Saptabhangīnaya
- d. **Buddhism**: Short Indtroduction, Theory of Dependend Origination (Pratītyasamutpādavāda), Definition of Reality (Arthakriyākāritvamsat), Doctrine of Momentariness (Kshaņavhangavāda), Theory of No-Soul (Nairātmyavāda) and Different Schools
- e. **Nyāya**: Pramā and Pramāņa, Pratyakṣa (definition and analysis), Sannikarṣa, Classification of pratyakṣa—Nirvikalpaka, f. Savikalpaka, Laukika and Alaukika, Anumiti, Anumāna (definition and analysis), Vyāpti, Parāmarśa, Upamāna (definition and analysis), Śabda (definition and analysis)
- f. Vaiśeşika: Seven Padārthas- Dravya, Guņa, Karma, Sāmānya, Viśeṣa, Samavāya, Abhāva

#### Suggested Readings:

M. Hiriyanna: *Outlines of Indian Philosophy*, Motilal Banarasidass Publishers, fifth reprint edition 2014

C.D Sharma: A Critical Survey of Indian Philosophy Motilal Banarasidass Publishers, reprint edition 2013

Datta & Chatterjee: Introduction to Indian Philosophy, Rupa Publication, 2010 Madhavacarya: *Sarva Darsana Samgraha* (in Bengali), Sri Satguru publications, 2008 Tarakchandra Ray, *Bharatiya Darshaner Itihas*, Gurudas Chattopadhyay and Sons,1961 Debabrata Sen, *Bharatiya Darsan, Rajya Pustak Parshad*,West Bengal State Book Board, 1985 Debiprasad Chattopadhyaya, *Bharatiya Darsan*, National Book Agency Private Ltd., 2003 Jadunath Sinha, *Outlines of Indian Philosophy*, Sinha Publishing House, 1963

## Unit – II

#### Western Epistemology

- a) General Idea: Pre Socratic Philosophy
- b) Plato: Theory of knowledge, Theory of Form
- c) Aristotle: Theory of causation, Form and Matter A Criticism of Platonic Form.
- d) St. Thomas Aquinas: Faith and Reason & Essence and Existence.
- e) Descartes: Method of doubt, Cogito, ergo sum, Criterion of truth, Doctrine of substance, Proof for the existence of God
- f) Spinoza: Doctrine of Substance, Attributes and Modes, Pantheism, Intellectual Love of God.
- g) Leibniz: Monads, Truths of Reason and Truths of Facts, Innateness of ideas, Sufficient Reason, Principles Identity of Indiscernible & Law of Contradiction

#### Suggested Readings:

F Copleston: A History of Philosophy, Image, Reprint 1993

W.K Wright: A History of Modern Philosophy, Macmillan, 1941

W.T Stace: A Critical History of Greek Philosophy, 2014 (2nd ed)

Roger Scruton: A History of Philosophy from Descartes to Wittgenstein, Routledge, 2001 John Conttingham: The Rationalists, Oxford University Press, 1988 Falckenberg: History of Modern Philosophy, 2014 (2nd ed) C. D. Broad, Kant, Cambridge University Press, 1978 Thilly, History of Western Philosophy, New York Henry Holt & Co., 1941 W.K.C. Guthrie, The Greek Philosophers: from Thales to Aristotle, Chandradoy Bhattacharyya, Paschatya Darsan, Vol. I & Vol.II, West Bengal State Book Board, 2002

#### **Skills Enhancement Course**

Course Code: 1PHISEC1 (Credits: 3: 45 Hours; Full Marks: 75 Marks)

#### Course Name: Man and Environment

#### **Course Content:**

- a. Introduction: The meaning of the word nature: Narrow and broad sense of nature: Attitude towards nature.
- b. Classical Indian Attitude to Nature: The *Upanisadic* World view; Post *Upanisadic* view of Nature.
- c. Respect For nature: The attitude of respect; Bio-centric outlook to nature; Ethical standards and rules that follow from the attitude of respect to nature. The Idea inheres worth of nature.
- d. Deep Ecology and its Third World Critique Arne Naess on Deep Ecology; Ramchandra Guha's critique of Deep Ecology

#### **Suggested Readings:**

- 1. 'Attitudes to Nature' John Passmore, Environmental Ethics (ed.) Robert Elliot
- 2. Respect for Nature: A Theory of Environmental Ethics (Selections), Paul Taylor
- 3. 'The Shallow and the Deep, Long Range Ecology Movements:' A Summary', Arne Naess, inquiry, 1973
- 4. Paribesh o Naitikata: Nirmalya Narayan Chakraborty
- 5. Environmental Ethics (ed.) Robert Elliot

#### Value Added Course

Course Code: 1PHIVAC1 (Credits: 2: 30 Hours; Full Marks: 50 Marks) Course Name: <u>Recent Issues in Philosophy: Political and Ethical</u>

#### **Course Content:**

#### Human Rights & Some Key Concepts of Feminism

- a) Concept of Rights, Origin and Development of Human Right
- b) Nature and Value of Human Rights: Discrimination on the basis of Race, Caste and Religion
- c) Concepts of Justice and Equality
- d) The Sex/Gender Dichotomy
- e) Sexism, Patriarchy & Stereotype

#### Suggested Readings:

- a) Elements of Moral Philosophy: James Rachels
- b) The Philosophy of Human Rights: P. Hayden
- c) Human Rights: Alan Gewirth
- d) Human Rights An Introduction: D.J.O'Byrne
- e) A Theory of Justice: John Rawls
- f) The Idea of Justice : Amartya Sen
- g) Feminist Thought: A Comprehensive Introduction, Rosemarie Tong, Volume 1 & 2, Third Edition
- h) Feminist Thought : Shefali Moitra
- i) A Companion to Feminist Philosophy (ed.): Alison, M. Jaggar and Iris MarionYoung
- j) Feminist Knowledge (RLE Feminist Theory) Critique and Construct (ed.) : Sneja Gunew)
- k) A short introduction to Feminist Theory: Rinita Majumder
- 1) Narivad: Rajasree Basu
- m) Naitikata o Narivad: Shefali Moitra,
- n) Neeti o Nyajyata : Amartya Sen (Anirban Chattopadhyay o Kumar Rana sampadita)

# Second Semester

#### Common Course (Major/ Minor)

# Course Code: 2PHICOC2 (Credits: 4: 60 Hours; Full Marks: 100 Marks **Course Name: Indian Philosophy II & Social and Political Philosophy**

#### **Course Content:**

#### Unit – I

#### **Indian Metaphysics**

- a) **Sānkhya**: Satkāryavāda, Nature of Prakṛti, Its Constituents and Proofs for its Existence, Nature of Puruṣa and Proofs for its Existence, Plurality of Puruṣas, Theory of Evolution
- b) **Yoga**: Citta, Chittavrtti, Cittabhumi, Eight-fold Path of Yoga, God as the Particular Purusa
- c) **Mimaṃsā:** (Prabhākara and Bhātta): Arthāpatti and Anupalabdhi as Sources of Knowledge, Vidhi, Nisedha, arthavada, Bhavana, Dharma.
- d) **Advaita Vedānta**: Sankara's View of Brahaman, Saguņa, Nirguņa Brahman, Three Grades of Sattā— Prātibhāsiaka, Vyavahārika and Pāramārthika, Jīva, Jagat and Māya
- e) **Viśiṣtādvaita Vedānta**: Rāmānuja's View of Brahaman, Jīva, Jagat, Refuatation of the Doctrine of Māya

#### Suggested Readings:

M. Hiriyanna: *Outlines of Indian Philosophy*, Motilal Banarasidass Publishers, fifth reprint edition 2014

C.D Sharma: *A Critical Survey of Indian Philosophy* Motilal Banarasidass Publishers, reprint edition 2013

Datta & Chatterjee: Introduction to Indian Philosophy, Rupa Publication, 2010

Madhavacarya: Sarva Darsana Samgraha (in Bengali), Sri Satguru publications, 2008

Tarakchandra Ray, *Bharatiya Darshaner Itihas*, Gurudas Chattopadhyay and Sons, 1961

Debabrata Sen, *Bharatiya Darsan, Rajya Pustak Parshad*, West Bengal State Book Board, 1985 Debiprasad Chattopadhyaya, *Bharatiya Darsan*, National Book Agency Private Ltd., 2003 Jadunath Sinha, Outlines of Indian Philosophy, Sinha Publishing House, 1963

## Unit - II

#### Western Social and Political Philosophy

- a) Nature and Scope of Social and Political Philosophy, Relation between Social and Political Philosophy, Basic Concepts: Society, Community, Association, Institution, Basic Concepts of State
- b) Theories Regarding the Relation between Individual and Society

  i) Individualistic Theory,
  ii) Organic Theory and (iii) Idealistic Theory

  c) Secularism: Its Nature, Secularism in India
- d) Social Change: Nature, Social Change and Social Progress, Marx-Engles on Social Change, Gandhi on Social change
- e) Political Ideals: Nature of Democracy and its Different Forms, Direct and Indirect Democracy, Liberal Democracy, Socialism- Utopian and Scientific

#### Suggested Readings:

Steven M. Cahn (ed.) Political Philosophy: The Essential Text, OUP, 2005
Gordan Graham: Contemporary Social Philosophy, Blackwell Publishers, 1988
C.E.M. Joad: Introduction to Political Philosophy, Oxford University Press, 1953 Karl
Marx: Selected Writings in Sociology and Social Philosophy edited by Bottomore &
Rubel, Penguin Books, Middlesex, 1982
C.L. Wayper: Political Thought, English University press Ltd. 1954
William T. Blackstone: Political Philosophy: An Introduction, Crowell, 1973
V.P. Varma: Political Philosophy, Laxmi Narayan Agarwal, Agra, 1970
A.D. Raphael: Problems of Political Philosophy, Palgrave Macmillan, 2nd revised
edition, 1990
K. Roy & C. Gupta (Eds): Essays in Social and Political Philosophy ICPR in

Parimal Bhusan Kar, Samajtattva, Paschim Banga Rajya Siksa Parsad

Ashoke Mukhopadhyay, Bharatiya Rashtrachinta Paricaya, Paschim Banga Rajya

Pustak Parsad, 2013

Mahasweta Choudhuri, Samaj Darsaner Bhumika, Paschim Banga Rajya Siksa Parisad, U.N. Ghoshal, History of Indian Political Ideas, OUP, 1959 15

## **Skills Enhancement Course**

Course Code: 2PHISEC2 (Credits: 3: 45 Hours; Full Marks: 75 Marks) Course Name: <u>Philosophical Counseling & Psychology</u> (45 Hours Lecture)

**Course Content:** 

# <u>Module – I</u>

Definition, Scope and Methods of Psychology

# <u>Module – II</u>

Personality: Types and Judging Personality

# Module -III

Emotions, Motivation and Adjustment: Controlling of Emotions, Ways of meeting conflicts, Getting a jo that Fits, Adjustment in Marriage

# Module-IV

Learning: Definition, Basic Principles of Learning

# <u>Module -V</u>

Dream Theory (Freud)

# Module - VI

Guidance- The concept and need

What is Guidance? Need for Guidance, Guidance and Counselling

# <u>Module - VII</u>

Definition of philosophical counselling, features of philosopher counsellor, philosophy – an activity, philosophical consultancy, therapeutic philosophy

**Suggested Reading :** 

#### Value Added Courses

Course Code: 2PHIVAC2 (Credits: 2: 30 Hours; Full Marks: 50 Marks) Course Name: <u>Contribution of Contemporary Indian Thinkers and Human Well</u> <u>- Being</u>

#### a) Rabindranath

- i. Speech of Rabindranath on Noble Prize Acceptance
- ii. Selected article From Santiniken

#### b) Swami Vivekananda's "Mānavādvaita - vada"

i) Swamiji's originally as an Advaita - Vedāntist

- ii) Practical Vedānta
- iii) An Estimate: Swami Vivekananda's Mānavādvaita vada

# **Third Semester**

# **Major Course**

#### Course Code: 3PHIMJ1 (4 Credits: 60 Hours; Full Marks: 100)

## Course Name: <u>Western Epistemology - 1</u>

#### **Course Content:**

#### Unit-I

Locke: Refutation of innate ideas, Simple and complex ideas, Substance, Modes and Relations, Nature of knowledge and its degrees, Limits of knowledge, Primary and secondary qualities, Representative realism

Berkeley: Refutation of abstract ideas; Criticism of Locke's distinction between primary and secondary qualities; Immaterialism; *Esse-est-percipi*; Role of God, Solipsism.

#### Unit-II

Hume : Impression and ideas, Association of ideas, Distinction between judgments concerning relations of ideas and judgments concerning matters of fact, Theory of causality, Theory of self and personal identity, Skepticism

Kant: Conception of critical philosophy, Distinction between *apriori* and *aposteriori* judgments, Distinction between analytic and synthetic judgments, Possibility of synthetic a priori judgments, Copernican Revolution and Transcendental and Metaphysical Exposition of Space and Time. (Introduction)

Course Code: 3PHIMJ2 (4 Credits: 60 Hours; Full Marks: 100)

## Course Name: <u>Western Logic - 1</u>

#### **Course Content:**

## Unit-I

Logic and Arguments: Deductive and Inductive Arguments, Truth and Validity, Categorical Propositions and Classes: Quality, Quantity and Distribution of Terms, Translating Categorical Propositions into StandardForm

Immediate Inferences: Conversion, Obversion and Contraposition, Traditional Square of Opposition and Immediate Inferences, Existential Import, Symbolism and Diagrams for Categorical Propositions

Categorical Syllogism, Standard-Form Categorical Syllogism, The Formal Nature of Syllogistic Argument, Rules and Fallacies, General Rules to Test Syllogistic Arguments for Validity

Boolean Interpretation of Categorical Propositions, Review of the Traditional Laws of Logic Concerning Immediate Inference and Syllogism, Venn Diagram Technique for Testing Syllogisms, Hypothetical and Disjunctive Syllogisms, Enthymeme, Dilemma.

# Unit-II

Induction: Argument by Analogy, Appraising Analogical Arguments, Refutation by Logical Analogy

Causal Connections: The Meaning of "Cause"; Induction by Simple Enumeration; Mill's Method of Experimental Enquiry; Mill's Method of Agreement, Method of Difference, Joint Method of Agreement and Difference, Method of Residues, Method of Concomitant Variations; Criticism of Mill's Methods, Vindication of Mill's Methods

Science and Hypothesis: Explanations- Scientific and Unscientific, Evaluating Scientific Explanations; The Pattern of Scientific Investigation; Crucial Experiments and Ad- Hoc Hypothesis

Probability: Alternative Conception of Probability; Probability Calculus; Joint Occurrences, Alternative Occurrences

# **Minor Course**

Course Code: 3PHIMI1 (4 Credits: 60 Hours; Full Marks: 100)

## Course Name: Indian Philosophy - I & Western Philosophy - I

#### **Course Content:**

## Unit – I

# Indian Epistemology

- g. **Introduction**: Origins of Indian Philosophy, Division of Indian Philosophical Schools — Astika and Nāstika, Some main features of Indian Philoosphy
- h. Cārvāka School Epistemology, Metaphysics & Ethics
- i. Jainism: Introduction, Anekāntavāda, Syadvāda and, Saptabhangīnaya
- j. **Buddhism**: Short Indtroduction, Theory of Dependend Origination (Pratityasamutpādavāda), Definition of Reality (Arthakriyākāritvamsat), Doctrine of Momentariness (Kshaṇavhangavāda), Theory of No-Soul (Nairātmavāda) and Different Schools
- k. Nyāya: Pramā and Pramāņa, Pratyakşa (definition and analysis), Sannikarşa, Classification of pratyakşa—Nirvikalpaka, f. Savikalpaka, Laukika and Alaukika, Anumiti, Anumāna (definition and analysis), Vyāpti, Parāmarśa, Upamāna (definition and analysis), Śabda (definition and analysis)
- 1. **Vaiśeșika**: Seven Padārthas- Dravya, Guņa, Karma, Sāmānya, Viśeșa, Samavāya, Abhāva

#### Unit – II Western Epistemology

- h) General Idea: Pre Socratic Philosophy
- i) Plato: Theory of knowledge, Theory of Form
- j) Aristotle: Theory of causation, Form and Matter A Criticism of Platonic Form.
- k) St. Thomas Aquinas: Faith and Reason & Essence and Existence.
- 1) Descartes: Method of doubt, Cogito, ergo sum, Criterion of truth, Doctrine of substance, Proof for the existence of God
- m)Spinoza: Doctrine of Substance, Attributes and Modes, Pantheism, Intellectual Love of God.
- n) Leibniz: Monads, Truths of Reason and Truths of Facts, Innateness of ideas, Sufficient Reason, Principles Identity of Indiscernible & Law of Contradiction

# **Skill Enhancement Course**

Course Code: 3PHISEC3 (3 Credits: 45 Hours; Full Marks: 75)

#### Course Name: Reasoning & Communication Skill Enhancement

#### **Course Content:**

#### I) Logical Reasoning and Its Application

- a) Formal Reasoning
- b) Informal Reasoning
- **II)** Communication
  - a)

Suggested Readings:

# **Fourth Semester**

# Major Course

Course Code: 4PHIMJ1 (4 Credits: 60 Hours; Full Marks: 100)

#### Course Name: <u>Western Logic - 2</u>

## **Course Content:**

## Unit-I

Symbolic Logic: A Brief History, The Value of Special Symbols, Truth Functions, Symbols for Negation, Conjunction, Disjunction, Conditional Statements and Material Implication, Argument Forms and Arguments, Statement Forms and Statements, Material Equivalence and Logical Equivalence, Tautologous, Contradictory and Contingent Statement Forms, The Definition of Material Implication

The Paradoxes of Material Implication; The Three Laws of Thought. Testing Argument, Argument Form, Statement and Statement Form. The Method of Truth Table

The Method of Resolution—Methods of Logic by W.V. O Quine (Chapter – 5, 6, 7 &9)

## Unit-II

The Method of Deduction: Formal Proof of Validity— difference between Implicational Rules and the Rules of Replacement; Construction of Formal Proof of Validity by using Nineteen Rules; Proof of Invalidity by Assignment of Truth-Values

Quantification Theory: Need for Quantification Theory, Singular Propositions; Quantification; Translating Propositions into the Logical Notation of Propositional Function and Quantifiers. Rules of UI, UG, EI, EG; Formal Proof of Validity of Arguments Involving Quantifiers, Proof of Invalidity of Arguments Involving Quantifiers

Course Code: 4PHIMJ2 (4 Credits: 60 Hours; Full Marks: 100)

## Course Name: Indian and Western Ethics

#### **Course Content:**

## Unit – I

- A. Concept of Purusārtha, Śreyas and Preyas,
- B. Rta, Rna and Yajĩa, Concept of Duty
- C. Karma-yoga, Sthitprajña, Lokasamgraha Apurva and Adrsta
- D. Sādhya-Sādhana, Itikartavyata
- E. Law of Karma and Satya
- F. Jainism: Tri-ratna, Panch-vrata.
- G. Buddhism: Brahma-vihāra Bhavana or the Cultivation of divine Sentiments, Philosophical Implications of Panca-sila

## Unit – II

- A. Nature and Scope of Ethics; Moral and non-moral actions; Object of moral judgement Motive and Intention
- B. Cardinal Virtues
- C. Subjectivism, Cultural Relativism
- D. Standards of Morality: Hedonism- Psychological, Ethical
- E. Utilitarianism: Act and rule
- F. Deontological Theories: Act and rule, Egoism & Kant's moral theory

G. Crime and Punishment: Theories of Punishment: Preventive, Reformative & Retributive Theory

Course Code: 4PHIMJ3 (4 Credits: 60 Hours; Full Marks: 100)

## Course Name: Philosophy of Religion

#### **Course Content:**

- A. Nature and Scope of Philosophy of Religion
- B. Doctrine of Karma and Rebirth; Doctrine of Liberation (Hindu, Saiva, Sakta and Vaishnava's view)
- C. Doctrine of Karma and Rebirth; Doctrine of Liberation (Buddha and Jaina)
- D. The Philosophical Teachings of the Holy Qur'an: Allah the Absolute, His Attributes
- E. Some Basic Tenets of Christianity: The Doctrine of Trinity, The Theory of Redemption
- F. Arguments for the Existence of God: Cosmological, Teleological and Ontological; Nyāya Arguments
- G. Grounds for Disbelief in God: Sociological Theory (Durkheim), Freudian Theory
- H. Problem of Evil: The Augustinian Theodicy

Course Code: 3PHIMJ2 (4 Credits: 60 Hours; Full Marks: 100)

## Course Name: Contemporary Indian Philosophy

## **Course Content:**

- 1) **Philosophy of Bankim Chandra Chattopadhyay (Selections)** Darmatatta, Krishnacharit, Srimad Bhagavad Gita
- 2) Philosophy of D.D. Upadhyay (Selections)
- 3) Philosophy of Rabindranath (Selections)
- 4) Philosophy of Iqbal (Selections)
- 5) **Philosophy of Radhakrishnan (Selections)** Idealistic View of Life

# Minor Course

Course Code: 4PHIMI1 (4 Credits: 60 Hours; Full Marks: 100)

# Course Name: Indian Philosophy II & Social Political Philosophy

**Course Content:** 

Unit – I

## **Indian Metaphysics**

- f) **Sānkhya**: Satkāryavāda, Nature of Prakṛti, Its Constituents and Proofs for its Existence, Nature of Puruṣa and Proofs for its Existence, Plurality of Puruṣas, Theory of Evolution
- g) **Yoga**: Citta, Chittavṛtti, Cittabhumi, Eight-fold Path of Yoga, God as the Particular Puruṣa
- h) **Mimaṃsā:** (Prabhākara and Bhātta): Arthāpatti and Anupalabdhi as Sources of Knowledge, Vidhi, Nisedha, arthavada, Bhavana, Dharma.
- i) Advaita Vedānta: Sankara's View of Brahaman, Saguņa, Nirguņa Brahman, Three Grades of Sattā— Prātibhāsiaka, Vyavahārika and Pāramārthika, Jīva, Jagat and Māya
- j) **Viśiṣtādvaita Vedānta**: Rāmānuja's View of Brahaman, Jīva, Jagat, Refuatation of the Doctrine of Māya

## Unit – II

## Western Social and Political Philosophy

a) Nature and Scope of Social and Political Philosophy, Relation between Social and Political Philosophy, Basic Concepts: Society, Community, Association,

Institution, Basic Concepts of State

- b) Theories Regarding the Relation between Individual and Society
   i) Individualistic Theory,
  - ii) Organic Theory and (iii) Idealistic Theory
- c) Secularism: Its Nature, Secularism in India

d) Social Change: Nature, Social Change and Social Progress, Marx-Engles on Social Change, Gandhi on Social change

e) Political Ideals: Nature of Democracy and its Different Forms, Direct and Indirect Democracy, Liberal Democracy, Socialism-Utopian and Scientific

# **Fifth Semester**

# Major Course

# Course Code: 5PHIMJ1 (4 Credits: 60 Hours; Full Marks: 100)

# Course Name: *Tarkasamgraha* with *Dīpikā* by *Annambhatta* Course Content:

#### Unit-I

Definition of jňāna or buddhi, Its two kinds; Definition of smṛti, Two kinds of smṛti; Definition of anubhava, its division into yathārtha and ayathārtha; Three kinds of ayathārtha Anubhava, Definitions clarified in Tarkasamgraha Dīpikā

Four-fold division of pramā and pramāņa Definition of kāraņa and

karana The concept of anyathasiddhi and its varieties The definition of

kārya

Kinds of cause: samavāyī, a-samaviyī and nimitta kāraņa (definition and analysis)

Definition of pratyaksa and its two-fold division: nirvikalpaka and savikalpakaEvidence for the actuality of nirvikalpaka

Sannikarsa and its six varieties. Problem of transmission of sound

## Unit-II

Definition of anumāna, anumiti and parāmarśa; Analysis of pakṣatā; Definitionof vyāpti; Vyāptigrahopāya

Definition of pakṣadharmatā, svārthanumiti and parārthānumiti; Analysis of paňcāvayayī nyāya; Necessity of admitting parāmarśa. Three kinds of liṅga or hetu. Definition of pakṣa, sa-pakṣa and vipakṣa with illustration. Marks of sat hetu

Hetvābhāsa - two types of definition, five kinds of hetvābhāsa (definition and illustration), Upādhi different Types.

Course Code: 5PHIMJ2 (4 Credits: 60 Hours; Full Marks: 100)

## Course Name: <u>An Introduction to Philosophical Analysis by John Hospers</u> (3<sup>rd</sup> Edition)

**Course Content:** 

(Meaning and Definition)

Word-meaning, Definitions

Vagueness

Sentence-meaning

(Knowledge)

Concepts, Truth

The Sources of Knowledge; Sense-experience, Reason and Intuition

Some principal uses of the verb "To know", Conditions of Propositional Knowledge, Strong and weak senses of "know"

(Necessary Truth)

Analytic Truth and Logical Possibility the *a priori* 

The Principles of Logic

Course Code: 5PHIMJ3 (4 Credits: 60 Hours; Full Marks: 100)

#### Course Name: Advanced Logic - I & Philosophical Logic - I

#### **Course Content:**

# Unit-I Advanced Logic – I

a) I.M. Copi: Symbolic Logic (Fifth edn.) [Sections 3.4, 3.5, 3.6, 3.7& 3.8]

b) R. Jeffrey: Formal Logic - Its scope and limits [chapter- IV]

# Unit –II Philosophical Logic – I

c) Anthony C. Grayling: An introduction to Philosophical Logic	Ch 1	10 Marks
d) P.F. Strawson: An introduction to Logical Theory	Ch 1 (Sec. 1 -5) Ch 3 (Sec. 7 - 9) Ch 6 (Sec. 4 -7)	15 Marks

Course Code: 5PHIMJ4 (4 Credits: 60 Hours; Full Marks: 100)

# Course Name: <u>Vedāntasāra by Sadananda</u>

**Course Content:** 

Vedātasāra by Sadananda with Subodhin, Vidvanmanoranjini and Balabodhani

## **Minor Course**

Course Code: 5PHIMI1 (4 Credits: 60 Hours; Full Marks: 100)

#### Course Name: Western Epistemology – I & Western Logic – I

#### **Course Content:**

# Unit – I Western Epistemology – I

Locke: Refutation of innate ideas, Simple and complex ideas, Substance, Modes and Relations, Nature of knowledge and its degrees, Limits of knowledge, Primary and secondary qualities, Representative realism

Berkeley: Refutation of abstract ideas; Criticism of Locke's distinction between primary and secondary qualities; Immaterialism; *Esse-estpercipi*; Role of God, Solipsism.

# Unit – II Western Logic – I

A. Introductory Topics: - Sentence, Proposition, Argument, Truth and Validity

B. Aristotelian Classification of Categorical Proposition; Distribution of Terms; Existential Import; Boolean Interpretation of Categorical Propositions, Immediate Inferences Based on the Traditional Square of Opposition; Conversion, Obversion and Contraposition

C. Categorical Syllogism: - Figure, Mood, Rules for Validity, Venn diagram Method of Testing Validity, Fallacies

## Sixth Semester

## **Major Course**

Course Code: 6PHIMJ1 (4 Credits: 60 Hours; Full Marks: 100)

#### Course Name: <u>Tarkasamgraha with Dīpikā by Annambhatta - 2</u> & Vedānta Darśan

**Course Content:** 

## Unit – I Tarkasaṃgraha with Dīpikā by Annaṃbhaṭṭa

Upamāņa Pramāņa: Definition and analysis

Sabda Pramāņa: Definition and analysis; Śakti, the pada padārtha sambandha considered as Īsvara samketa, Controversy between the Mimāmsakas and the Naiyāyikas regarding the nature of śakti; Śaktigrahopāya, Lakṣaṇā, varieties of Lakṣaṇā, analysis of Gaunī-vṛtti, Vyaňjanā-vṛtti analyzed as a kind of śakti or Lakṣaṇa the question of Lakṣaṇa-bīja, the concept of yoga-ruḍhi: The three conditions of śābdabodha; Two kinds of statements distinguished - Vaidika and Laukika

#### Unit – II

## Vedānta Darśana – (Vol – 2) – Ashutosh Śhśaśtrī

Saptakhyātivāda (Akhyātikhyāti, Satkhyāti, Asatkhyāti, Sat- asatKhyāti, Ātmakhyāti, Anyathākhyāti, Anirvacanīyakhyāti) The theory of prāmāņya: the issue between svataḥ-prāmāṇyavāda and parataḥ- prāmāṇyavāda regarding utpatti and jňapti.

Course Code: 6PHIMJ2 (4 Credits: 60 Hours; Full Marks: 100)

#### Course Name: <u>An Introduction to Philosophical Analysis by John</u> <u>Hospers (3<sup>rd</sup> Edition)</u>

#### **Course Content:**

(Empirical Knowledge)

Law – Meaning and Law, Descriptive and Prescriptive, The Problem of Induction, Testability and Meaning

(Cause, Determinism and Freedom)

What is a Cause? Cause & Condition, Cause as Necessary Connection and Cause as Constant Conjunction.

The Causal Principles - Empirical and Apriori, Determinism, Indeterminism and Freedom

Substance and Universal – Plato's theory & Aristotle's theory of Universal, Nominalism and Resemblance theory

(Our Knowledge of the Physical World)

Realism, Idealism & Phenomenalism

Course Code: 6PHIMJ3 (4 Credits: 60 Hours; Full Marks: 100)

#### Course Name: Advanced Logic - II & Philosophical Logic - II

**Course Content:** 

## Unit-I

## Advanced Logic – II

W.V.O. Quine: Methods of Logic (Third edn.) [Chapters-18 & 19] P. Suppes: Introduction to Logic (Indian edn.) [Chapters-9, sec 9.1 to 9.7]

# Unit-II

# Philosophical Logic - II

H.W.B. Joseph: An Introduction to Logic [Chapter-II, IV & V (Up to Rules of Definition & Division)]

Course Code: 6PHIMJ4 (4 Credits: 60 Hours; Full Marks: 100)

# Course Name: The Problems of Philosophy by Bertrand Russell

**Course Content:** 

The Problems of Philosophy by Bertrand Russell (Chapter – I to XV)

# **Minor Course**

Course Code: 6PHIMI1 (4 Credits: 60 Hours; Full Marks: 100)

#### Course Name: Western Epistemology – I & Western Logic – I

#### **Course Content:**

# Unit – I Western Epistemology – I

Locke: Refutation of innate ideas, Simple and complex ideas, Substance, Modes and Relations, Nature of knowledge and its degrees, Limits of knowledge, Primary and secondary qualities, Representative realism

Berkeley: Refutation of abstract ideas; Criticism of Locke's distinction between primary and secondary qualities; Immaterialism; *Esse-estpercipi*; Role of God, Solipsism.

## Unit – II

## Western Logic – I

A. Introductory Topics: - Sentence, Proposition, Argument, Truth and Validity

B. Aristotelian Classification of Categorical Proposition; Distribution of Terms; Existential Import; Boolean Interpretation of Categorical Propositions, Immediate Inferences Based on the Traditional Square of Opposition; Conversion, Obversion and Contraposition

C. Categorical Syllogism: - Figure, Mood, Rules for Validity, Venn diagram Method of Testing Validity, Fallacies